

**FEC  
FORM 1**

**STATEMENT OF  
ORGANIZATION**

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2016 APR 19 AM 11:5

Office Use Only

1. NAME OF  
COMMITTEE (in full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

IMPACT

ADDRESS (number and street)

1116 So Ohio Road, Suite 1000 - 226

(Check if address  
is changed)

FISHERS

CITY ▲

IN

STATE ▲

46037

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address  
is changed)

carlbrizzi@yahoo.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address  
is changed)

2. DATE

04 / 11 / 2016

3. FEC IDENTIFICATION NUMBER ►

00609719

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Carl J. Brizzi

Signature of Treasurer

*Carl J. Brizzi*

Date

04 / 11 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

**FEC FORM 1**  
(Revised 06/2012)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of  
CandidateCandidate  
Party AffiliationOffice  
Sought:

House

Senate

President

State

District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate**Party Committee:**

- (d) This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1.

FEC ID number

C

2.

FEC ID number

C

3.

FEC ID number

C

4.

FEC ID number

C

Write or Type Committee Name

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

Title or Position

CITY

STATE

ZIP CODE

Telephone number

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

Mailing Address

Title or Position

CITY

STATE

ZIP CODE

Telephone number

Full Name of Treasurer: CARL J. BRIZZI

Mailing Address: 11650 OLIO ROAD Suite 1000 - 224  
Fishers IN 46037

Title or Position: Treasurer

Telephone number: 317-594-0985

Full Name of  
Designated  
Agent

Mailing Address

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

Name of Bank, Depository, etc.

Mailing Address

St. Charles Bank & Trust  
114 So. North Meridian Street  
Carmel IN 46032  
CITY STATE ZIP CODE

The UPS Store - #5100  
11650 Olivo Rd.  
Suite 1000  
Fishers, IN 46037  
(317) 578-0094

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001 000001 (003) TY \$ 0.45  
Copies QTY 5  
Reg Unit Price \$ 0.09  
002 038000 (017) TY \$ 3.98  
8.5 x 11 laminating QTY 2  
Reg Unit Price \$ 1.99  
003 001015 (001) TN \$ 29.75  
2DA AM  
Tracking# 1ZV89R101981136896

SubTotal \$ 34.18  
In Sales Tax (7%) \$ 0.31  
Total \$ 34.49

Account Express \$ 34.49  
ACCOUNT NUMBER \* \*\*\*\*\*5009  
Appr Code: (S) Sat

Receipt ID 83738 38917238008/3 008 Items  
CSH: Ridge Tran: 6521 Reg: 001

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SHIP DATE:  
TUES 12 APR 2016 -

EXPECTED DELIVERY DATE:  
THUR 14 APR 2016 10:30 AM  
SHIP FROM:  
CARL BRITZ!  
12409 BROOKS CROSSING  
FISHERS IN 46037  
(317) 590-0985

SHIP TO:  
FEDERAL ELECTION COMMISSION  
999 E ST NW  
WASHINGTON DC 20463-0001  
BUSINESS

SHIPPED THROUGH:  
THE UPS STORE #5100  
FISHERS, IN 46037-7621  
(317) 578-0094

SHIPMENT INFORMATION:  
UPS 2ND DAY AIR AM  
0.15 LBS ACTUAL WT (MAHNT)  
LTR BILLED WEIGHT  
CARRIER LETTER  
DECLARED VALUE = 100.00 USD  
SIG REQ (W/DELV CONFIRM)

TRACKING NUMBER: 1ZV89R101981136896  
SHIPMENT ID: MHJ5Q00BSCD7J  
SHIP REF 1: -  
SHIP REF 2: -

DESCRIPTION OF GOODS:  
DOCS

SHIPMENT CHARGES:  
2ND DAY AIR AM 19.12  
SERVICE OPTIONS 10.00  
FUEL SURCHARGE 0.43  
CHS PROCESSING FEE 0.20

TOTAL \$29.75

COMPLETE ONLINE TRACKING: ENTER THIS ADDRESS IN YOUR WEB BROWSER TO TRACK:  
[HTTP://THEUPSTORE.COM](http://theupsstore.com) (SELECT TRACKING: ENTER SHIPMENT ID #) SHIPMENT  
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The UPS Store



Federal Election Commission  
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Washington, DC 20543

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Federal Election Commission  
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PREPARER

(3/2015)

4/19/16  
DATE PREPARED